

# Punjab Government Gazette

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CHANDIGARH, FRIDAY, JUNE 16, 2023 (JYAISTHA 26, 1945 SAKA)

## PART I

**Punjab Government Notifications and Orders** 

#### **GOVERNMENT OF PUNJAB**

DEPARTMENT OF HOME AFFAIRS AND JUSTICE

(Home-V Branch)

#### **NOTIFICATION**

The 14th September, 2022

**No.** 5/1/2011-5H5/2191.-Whereas, the Governor of Punjab is of the opinion that the information with respect thereto, or the destruction or obstruction thereof, or interference therewith, of the place specified in the Schedule given below, would be useful to an enemy;

Now, therefore, in the continuation of the Government of Punjab, Department of Home Affairs and Justice, Notification No. 5/1/2011-5H5/1692 dated the 8th August, 2013 and in pursuance of the provisions of sub-clause (d) of the clause (8) of section 2 of the Official Secrets Act, 1923 (Central Act No. XIX of 1923), read with Government of India, Ministry of Home Affairs, Notification No. S.O. 3426, dated the 22nd September, 1967, and all other powers enabling him in his behalf, the Governor of Punjab is pleased to declare the place specified in the Schedule given below, to be a 'prohibited place' for the purposes of the aforesaid Act, and is further pleased to direct that a copy of this notification in English and in the vernacular of the locality concerned, be affixed at the said place, namely:-

#### **SCHEDULE**

Name of Place	Tehsil	District	Surrounding Places with Directions
Pipeline Jhuggian Station of	Shahid	Shahid	Area: 12000 Sq. Metres (inclusive of previous
Indian Oil corporation Ltd.,	Bhagat Singh	Bhagat Singh	area 1225 sq. Metres)
Near Rahon on Mattewara-	Nagar	Nagar	Location: 10 km from State Highway at
Rahon Road			Rahon, 900 m before Satluj River Bridge.
			South Side; Agricultural Fields-Sh. Shingara
			Singh
			North Side; Rahon-Mattewara Road

West Side; Agricultural Fields-Sh. Shingara Singh East Side; Agricultural Fields-Sh. Shingara Singh

### ANURAG VERMA,

Chandigarh
The 6th September, 2022

Principal Secretary to Government of Punjab, Department of Home Affairs and Justice.

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